

# "Swimposium 2009"

Clinics, Awards Banquet and House of Delegates

Date: October 3-4 2009  
Where: Hotel Colorado  
526 Pine Street  
Glenwood Springs, Colorado 81601

You are invited to participate in the annual CSI Swimposium weekend. It will include official clinics and a coach's forum on Saturday, the CSI Awards Banquet on Saturday evening, and the House of Delegates Meeting on Sunday morning. The only cost for the Swimposium is the banquet.

## **Saturday October 3<sup>rd</sup>**

**Officials Clinic:** Stroke & Turn, Recertification, Starter and Referee clinics will be offered beginning **at 9:30 am.**

**Bob Griffiths** from USA Swimming will offer a clinic on the new OTS (USA-S Officials Tracking System) N2-N3 certification, and "The Who and How of becoming an evaluator for USA Swimming". **This will begin at 1:30 pm.**

**Coaches Forum:** There will be a coach's form starting at **1:00 pm.**

**Todd Schmitz** will conduct a recertification class for CRP and First Aid starting at **10:30 am.**

There will be a break for lunch, everyone is on their own for lunch.

**CSI Awards Banquet:** **Welcome Reception 6:00 pm - Dinner 7:00 pm** Awards will be presented for Athlete of the Year, male, female, and seasonal athlete. Coach of the Year, coach, age group coach, and seasonal coach. Official of the Year, and USA Swimming Outstanding Service Award will also be presented. Certificates will be given to CSI record breakers. The cost of the dinner is \$20.00 per person.

## **Sunday October 4<sup>th</sup>**

**House of Delegates Meeting: 9:00 am** House of Delegates meeting is the annual report from the C.S.I Board of Directors to the members of Colorado Swimming, Inc. At this meeting we will elect members of the C.S.I. Board of Directors, Board of Review and Nominating Committee. Adopt the annual budget, and ratify or rescind policy and programs established by the Board of Directors. Each Group Member in good standing shall appoint from its membership three (3) Group Member Representatives of which one (1) must be an Athlete Member for voting purposes. **(All voting members must be currently registered).** If you are planning to attend the House of Delegates meeting check with your club to see if you have one of their votes. Again this year we will be giving a door prize, entries for the drawing will be taken at the banquet and the drawing will take place at the House of Delegates Meeting. One club membership and five non-athlete memberships, a \$405.00 value, will be given away. Each club can have three entries but must have three people at the banquet to register and one person from your club must be present at the drawing to win.

*Colorado Swimming, Inc. House of Delegates Meeting  
Sunday October 4, 2009 9:00 a.m.*

**AGENDA**

Roll Call

Reading, correction and adoption of minutes of previous meeting.

Report of officers

- General Chair
- Administrative Vice Chair
- Senior Vice Chair
- Age Group Vice Chair
- Finance Vice Chair
- Secretary
- Seasonal Representative
- Coach Representative's
- Athlete Representative's
- Safety Coordinator
- Technical Planning Chair
- Officials Chair
- Geographic zone Representatives 1,2,3,4,5
- Executive Secretary/Treasurer

Reports of committees and coordinators

- Records/Tops 16/NTV
- Open Water
- Club Development
- Technology
- Disability Chair
- Past General Chair

Presentation and approval of the annual budget

Unfinished (old) business

Elections

New business

Resolutions and orders

Adjournment

## Colorado Swimming Inc. Swimposium and Awards Banquet Reservation Form

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Club \_\_\_\_\_

**So we can plan and set up rooms for the right number of people please send in a reservation form.**

I will be attending the following session at the Swimposium and the Awards Banquet.  
If more than one person in your family is attending please add the number of people attending.

### Saturday

Official's session	<b>9:30 am</b>	
	Stroke & Turn	_____
	Starter	_____
	Referee	_____

Bob Griffith Clinic	<b>1:30 pm</b>	_____
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Coaches Recertification Clinic	<b>10:30 am</b>	_____
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(You will need to pay Todd for the class)

Coaches Forum	<b>1:00 pm</b>	_____
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### Saturday Evening Awards Banquet

Welcome Reception 6:00 pm – Dinner 7:00 pm

Number of banquet reservation \_\_\_\_\_ X \$20.00 \_\_\_\_\_

Mail reservation form to: Colorado Swimming, Inc.  
PO Box 11681  
Pueblo, CO 81001

<b>Reservation Deadline: September 23, 2009</b>
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1-800-242-SWIM

719-562-0654 fax

[j.kralik@comcast.net](mailto:j.kralik@comcast.net)

**FILL OUT AND MAIL, FAX, OR EMAIL YOUR REGISTRATION FORM  
BY SEPTEMBER 23, 2009**